

2025-2026

**MUNICIPAL CORPORATION OF NELLORE**  
**SANITARY CERTIFICATE**

File No: NMC-PHAS/69/2025-JA(F3)-NMC

**As Digitally Signed.**

**Sub:** Municipal Corporation of Nellore – Public Health Section –  
Sanitary Certificate to run **Narayana High School** Situated at  
Dhanalakshmipuram, 12<sup>th</sup> Election Ward, Nellore –  
**SANITARY CERTIFICATE - Issued.**

**Ref:**1)Application of Sri.V.Srinath C/o **Narayana High School**  
Situated at Dhanalakshmipuram, 12<sup>th</sup> Election Ward, Nellore  
– Dated:08.09.2025.

2) Sanitary Inspector Remarks Received on Dated:15.09.2025.

This is to certify that the building and premises of **Narayana High School** Situated at Dhanalakshmipuram, 12<sup>th</sup> Election Ward, Nellore. The accommodation provided is properly ventilated and lighted and the premises are kept neat and clean. Necessary sanitary arrangements and drinking water are provided. The maintenance of the **SCHOOL** is satisfactory from the sanitation point of view.

If any complaint received from Public this **SANITARY CERTIFICATE** will be cancelled without any further notice and without any prior intimation. The Commissioner or Health Officer or any Official authorized by the Commissioner can inspect the unit at any time as and when required.

**HEALTH OFFICER**  
**MUNICIPAL CORPORATION OF NELLORE**

To  
**Narayana High School**  
Dhanalakshmipuram  
Nellore.



**Government of Andhra Pradesh**  
**RURAL WATER SUPPLY & SANITATION DEPARTMENT**  
**DISTRICT LEVEL WATER TESTING LABORATORY - SPSR NELLORE**  
**NEW Z.P COMPOUND, PODALAKUR ROAD NELLORE - 524003**

**Report on Chemical Analysis of Water**  
**General (Physico-chemical Parameters)**

**Received From :** Narayana High school , Dhanalakshmpuram, Nellore.

**Details of the sample :** R O water

**Date of Receipt :** 09.09.2025

**Date of issue:** 09.09.2025

| Sl.No. | Physcio-Chemical Parameters               | Units        | Water Sample | As per IS (10500 - 2012)        |                                                          |
|--------|-------------------------------------------|--------------|--------------|---------------------------------|----------------------------------------------------------|
|        |                                           |              |              | Requirement (Acceptable Limit ) | Permissible Limit (in the absence of alternative source) |
| 1      | Turbidity                                 | NTU          | 0.50         | 1.0                             | 5.0                                                      |
| 2      | pH                                        |              | 6.90         | 6.5-8.5                         | No relaxat                                               |
| 3      | Electrical Conductivity                   | micromhos/cm | 390          | -                               | -                                                        |
| 4      | Total Dissolved Solids                    | mg/lit       | 253          | 500                             | 2000                                                     |
| 5      | Total Alkalinity as CaCO <sub>3</sub>     | mg/lit       | 80           | 200                             | 600                                                      |
| 6      | Total Hardness as CaCO <sub>3</sub>       | mg/lit       | 86           | 200                             | 600                                                      |
| 7      | Calcium as Ca <sup>++</sup>               | mg/lit       | 19           | 75                              | 200                                                      |
| 8      | Magnesium as Mg <sup>++</sup>             | mg/lit       | 9            | 30                              | 100                                                      |
| 9      | Chloride as Cl <sup>-</sup>               | mg/lit       | 74           | 250                             | 1000                                                     |
| 10     | Flouride as F <sup>-</sup>                | mg/lit       | 0.10         | 1.0                             | 1.5                                                      |
| 11     | Nitrate as NO <sub>3</sub> <sup>-</sup>   | mg/lit       | 2.5          | 45                              | No relaxation                                            |
| 12     | Sulphate as SO <sub>4</sub> <sup>--</sup> | mg/lit       | 12           | 200                             | 400                                                      |
| 13     | Total Iron as Fe                          | mg/lit       | 0.06         | 1.0                             | No relaxation                                            |

**Remarks :** Chemically satisfactory

- Note:** 1.Sample collection is not responceble for Laboratory personnel.  
2.The above said results are related only to the sample tested.  
3.Report should not be produced half or full without Permission of laboratory.

*S. Rajyalakshmi*  
**Analyzed by**  
**Chemist**